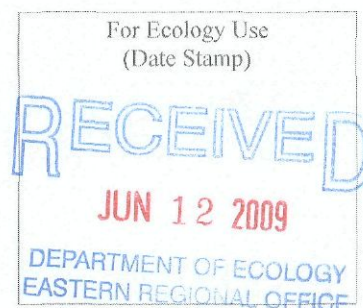




State of Washington  
Application for a Water Right Permit

☐ SURFACE WATER ☒ GROUND WATER  
☐ Permanent ☐ Temporary ☐ Short Term



Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO  
THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

Section 1. APPLICANT

Applicant/Business Name: Hunters Water District	Phone No: 509-722-3382	Other No: 509-722-4737
Address: PO Box 107		
City: Hunters	State: WA	Zip: 99137
Email Address (optional): mules4ever@centurytel.net, thebirchers@centurytel.net		

Contact Name (if different from above): Gene St.Godard	Phone No: 509-953-9395	Other No: 509-468-4876
Relationship to Applicant: Contractor / Consultant		
Address: PO Box 28755		
City: Spokane	State: WA	Zip: 99228
Email Address (optional): stgod@comcast.net		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: This application is filed to replace the amount of water which the town of Hunters had believed was under their existing permit No. G3-22369. The original application was filed for 70 AF. However, the permit was issued for 31 AF for 35 connections. This application is being filed to request 31 AF to meet the current demands of the water system

Anticipated length of time to complete your project: 6-months

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) <input type="checkbox"/> Cubic Feet per Second (CFS) <input checked="" type="checkbox"/> Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
Domestic Multiple	200	31	Continuously
TOTAL:	200	31	

NOTE: This application is for additional AF to G3-22369C

**Short Term/Temporary Water Use**

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☐ NO

Is this request for a temporary permit? ☐ YES ☐ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_\_/\_\_\_\_/\_\_\_\_ TO: \_\_\_\_/\_\_\_\_/\_\_\_\_

Application No: G3-30595  
Fee: \$50.00 Rec'd 6-12-09 - Check #1005

SEPA Exempt



Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

<b>A.) If Surface Water Source</b>	<b>B.) If Ground Water Source</b>
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____
<input type="checkbox"/> Other: _____	2 existing, 1-2 proposed
Source Name: _____	Well diameter & depth: 8-inch, 238 ft
Tributary to: _____	Number of proposed points of withdrawal: 3
Number of proposed diversion points: _____	Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	If available, attach Water Well Report and pump test.
	Well Tag ID No. AHC125 and AHC126

**C.) Point of Diversion/Withdrawal – Legal Description**

Parcel No.	1/4	1/4	Section	Township	Range	County
8000999	E1/2	NW	07	30N	37E	Stevens
Lot(s)	Block(s)		Subdivision		2 existing wells located on this parcel	

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

1300 Feet (☐ North/☐ South) and 2600 feet (☒ East/☐ West)

from the (☒ NW ☐ SW ☐ NE ☐ SE ☐ ) corner of Section 07.

*also parcel 8009775 NW 1/4 of NE 1/4 Sec 7 T30N R37E*

Parcel No.	1/4	1/4	Section	Township	Range	County
1528900	SE	NE	12	30N	36E	Stevens
	E1/2	SE	12	30N	36E	
Lot(s)	Block(s)		Subdivision		1-2 Proposed wells on this parcel	

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_\_ feet (☐ North/☐ South) and \_\_\_\_\_ feet (☐ East/☐ West)

from the (☐ NW ☐ SW ☐ NE ☐ SE ☐ ) corner of Section \_\_\_\_\_ Well Site to be Determined Based on Accessibility

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☐ YES ☒ NO

If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO

Provide the owner name(s), address, and phone number: Michael Schwartz, PO Box 103, Hunters, WA 99137 for parcel 1528900;

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

The place of use will be within the area approved and identified as the service area of the Hunters Water District, Hunters, Washington.

1/4	1/4	Section	Twp.	Range	County	Parcel No.
					Stevens	

Do you own all the lands on which the proposed place of use is located? ☐ YES ☒ NO.

If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO

Provide owner name(s), address, and phone number: Owners of lands are all within the approved area of the Hunters Water District

Are there any other water rights or claims associated with this property or water system? ☒ YES ☐ NO

If yes, provide the water right and/or claim numbers: Groundwater Certificate G3-22369, Certificate 526 and 527

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.



Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Groundwater is withdrawn via two 8-inch wells (AHC125 & AHC 126) completed to depths of approximately 238 feet bgs. Groundwater is from a confined system and is under artesian conditions. Groundwater is withdrawn and enters into the Hunters Water District water supply and distribution system. Water is delivered into Sections 5, 6, 7, 8 and 18 via 6-inch and 4-inch distribution lines. Additional source well(s) are proposed for blending into the water supply thereby reducing the Arsenic, Iron and Manganese levels that meet state and federal drinking water MCL's. New source wells may be 8" or 10" in diameter depending up on results. An 8" transmission water main will carry water to a connection point within the existing Hunters Water District system.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

Complete A or B, and C below

<b>A.) Domestic Water Systems only</b>	<b>B.) Municipal Water Systems only</b> <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: <u>200</u>	Present population to be served water: _____
Type of connections: <u>home, school, etc.</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)

**C.) Water System Planning**

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? ☐ YES ☒ NO. (Hunters has grant funding to update with WSP)

If yes, date plan was approved \_\_\_\_/\_\_\_\_/\_\_\_\_ Water System Number:34889-3

Name of water system: Hunters Water District

Are you within the service area of an existing water system? ☒ YES ☐ NO

If yes, explain why you are unable to connect to the system: Hunters Water District is working within its own service area for distribution. The additional proposed source well(s) and transmission water main will not be within any existing service area boundaries.

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

N/A

**Irrigation**

Total number of acres requested to be irrigated under this application = \_\_\_\_\_ ACRES

NOTE: Outline the area to be irrigated on your attached map.

**Stockwater**

List number and kind of stock: \_\_\_\_\_

Is the proposed project for a dairy farm? ☐ YES ☐ NO

**Other Proposed Farm Uses**

Describe all proposed uses: \_\_\_\_\_



**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES**

N/A

**Hydropower**

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_  
\_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: \_\_\_\_\_  
\_\_\_\_\_

**Other Use**

\_\_\_\_\_

**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: N/A

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

**Section 10. DRIVING DIRECTIONS**

Provide detailed driving directions to the project site: From Spokane, drive north on Route 395 to the community of Loon Lake. At Loon Lake, turn left (west) on Highway 291 towards the town of Springdale. Go through town of Springdale, and turn left on Springdale-Hunters Road. Drive west to town of Hunters. =

Site Address: Town of Hunters, Washington



## Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Ronald R Bircher  
Print Name  
(Applicant or authorized representative)

Ronald R Bircher  
Signature

6-4-09  
Date

Ronald R Bircher  
Print Name  
(Landowner of Place of Use)

Ronald R Bircher  
Signature

6-4-09  
Date

Michael R Schwartz  
Print Name  
(Landowner of Place of Use)

Michael R Schwartz  
Signature

6/4/09  
Date

Michael R Schwartz  
Print Name  
(Landowner of Place of Use)

Michael R Schwartz  
Signature

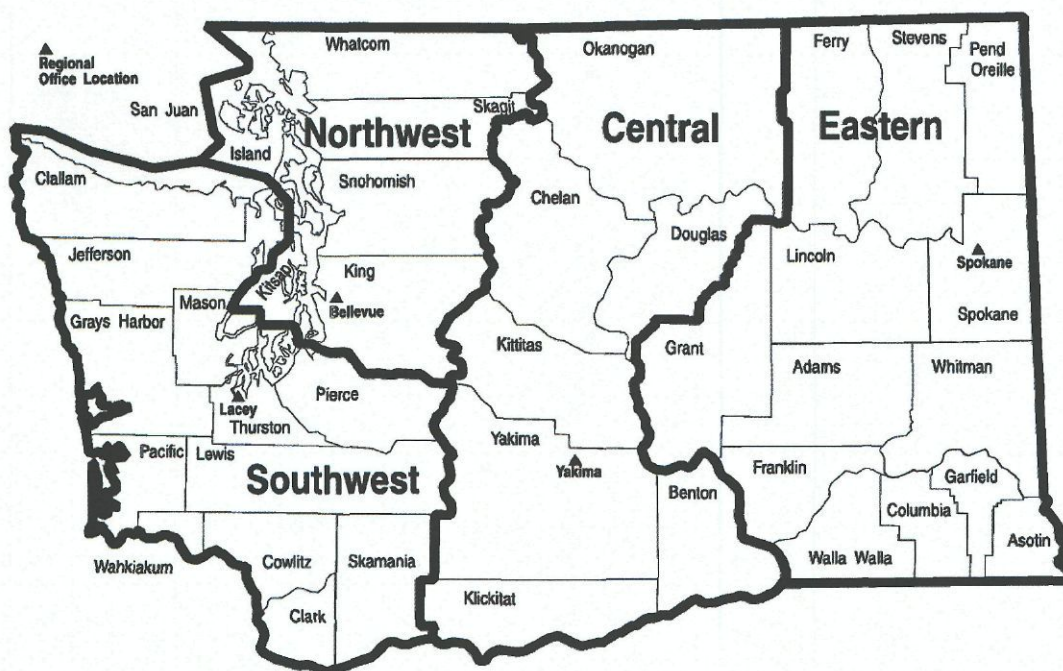
6/4/09  
Date

Submit your application to: DEPARTMENT OF ECOLOGY  
CASHIERING SECTION  
PO BOX 47611  
OLYMPIA, WA 98504-7611

Please check the region in which your proposed project is located.

☐ Southwest ☐ Northwest ☐ Central X Eastern

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



Southwest Regional Office: 360-407-6300

Northwest Regional Office: 425-649-7000

Central Regional Office: 509-575-2490

Eastern Regional Office: 509-329-3400